

# FINANCIAL CAMPAIGN REPORT

**TO: Tracy Shaw, Tooele County Clerk**

**Full Name of Candidate**            Ryan Zumwalt      

**Street Address**                            7978 North Buckhorn Road      

**City**                            Lake Point                                  , Utah 84074      

**Phone: Home**            801-518-2561                            **Business**

**Name of Office**            Lake Point City Council      

**Political Party (If Applicable)** \_\_\_\_\_

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions (from Form "A" on page 2)	\$0.00		\$0.00		\$0.00
2. Total campaign expenses (from Form "B" on page 3)	\$0.00		\$26.50		\$26.50
4. Balance at the end of this reporting period	\$0.00		(\$26.50)		(\$26.50)

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 1/1/2022 and ending 3/23/2022 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date       3/28/2022                            Signed       Ryan Zumwalt      

RECEIVED  
MAR 28 2022  
TOOELE COUNTY  
CLERK



